

**Scianni, Melissa**

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**From:** Diamond, Jane  
**Sent:** Monday, April 14, 2014 1:17 PM  
**To:** Kopocis, Ken; Stoner, Nancy  
**Cc:** Best-Wong, Benita; Evans, David; Brush, Jason  
**Subject:** Cargill (1 of 2)

[REDACTED] getting Corps to pause on action. We heard Corps HQ may have given direction to District for decision to be made within 2 weeks.

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**From:** Quast, Sylvia  
**Sent:** Monday, April 14, 2014 12:40 PM  
**To:** Ganesan, Arvin  
**Cc:** Blumenfeld, Jared; Strauss, Alexis  
**Subject:** RE: Cargill JD

Arvin – Here are some talking points for you. Don't hesitate to call if you have any last minute questions – 4 [REDACTED]  
[REDACTED]

[REDACTED]

[REDACTED]

(B) (5)

[REDACTED]

[REDACTED]